

### **NOTICE OF REGULAR MEETING**

# WEDNESDAY, September 14, 2016 | 4:45 PM

Joseph A. Doorley, Jr. Municipal Building

444 Westminster Street, 2nd Floor Conference Room

Providence, RI 02903

#### **AGENDA**

### **OPENING SESSION**

- Call to Order
- Roll Call
- Approval of Meeting Minutes of July 13, 2016

### **NEW BUSINESS**

# 1. Chairman's Report

# 2. Discuss recommendation to move the meetings to the first Wednesday of the month

October 5, 2016

November 2, 2016

December 7, 2016

# 3. Discuss Commission Plans

- **a.** Commissioners will present the information gathered regarding the best practices of other cities, chosen at the last meeting
- **b.** Discuss common practices and look at best options and suitability for Providence

# 4. AC+T Report

### **Announcements**

# **ADJOURNMENT**